



# Crisp County Power Commission

## *A G E N D A*

**May 23, 2023**

**2:00 P.M.**

**Power Commission  
Board Room  
202 South 7<sup>th</sup> Street**

- I. Call to Order
- II. Approval of Minutes from April 2023 Meeting
- III. Review of Financial Statements for April 2023
- IV. Hydro #2 Budget Adjustment Approval
- V. Health Insurance Plan Update
- VI. Pension Actuarial Report
- VII. Second Amendment to Solar Power Purchase Agreement
- VIII. GA Lineman Rodeo Report
- IX. Report on May MEAG BOD Meeting
- X. Report on Current Projects
- XI. Other Business
- XII. Adjournment